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1054 U.S. PTO

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## PATENT

Attorney Docket No. PROPNT.012DV1

Date: November 12, 2001

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Pace et al.

For:

## PAINT COLORANT PRODUCT AND METHOD

Enclosed are the following:

- (X) 3 sheets of drawings;
- (X) This application is a divisional of prior application 09/538,658, March 30, 2000.
- (X) A copy of Declaration from prior application;
- (X) Preliminary Amendment in 2 pages;
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein;

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	8 - 20 =	0 ×	\$18	\$0
Independent Claims	2 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
<b>TOTAL FILING FEE</b>				<b>\$740</b>

- (X) A check in the amount of \$740 to cover the filing fee;

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410; and

- (X) A return prepaid postcard.

Sanjivpal S. Gill

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Attorney of Record

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Assistant Commissioner for Patents  
Washington, D.C. 20231  
BOX PATENT APPLICATION

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : PROPNT.012DV1  
**Applicant(s)** : Pace et al.  
**For** : PAINT COLORANT PRODUCT AND  
METHOD  
**Attorney** : Sanjivpal S. Gill  
**"Express Mail"**  
**Mailing Label No.** : EL 544396615US  
**Date of Deposit** : November 13, 2001

I hereby certify that the accompanying

Preliminary Amendment in 2 pages; Transmittal letter; specification in 24 pages; 3 sheets of drawings; **SIGNED** Declaration by Inventor in 2 pages; Check for Filing Fee; and a return Prepaid Postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Jason Wrinkle